

Wednesday of the Twelfth Week in Ordinary Time Year II

Lectionary: 373: 2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Jn 15:4a, 5b/Mt 7:15-20

Read the following passage four times.

- ➤ The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"

  Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to . . . . . . today/this week."

  Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading** 2 Kgs 22:8-13; 23:1-3

The high priest Hilkiah informed the scribe Shaphan, "I have found the book of the law in the temple of the LORD." Hilkiah gave the book to Shaphan, who read it. Then the scribe Shaphan went to the king and reported, "Your servants have smelted down the metals available in the temple and have consigned them to the master workmen in the temple of the LORD." The scribe Shaphan also informed the king that the priest Hilkiah had given him a book, and then read it aloud to the king. When the king heard the contents of the book of the law, he tore his garments and issued this command to Hilkiah the priest, Ahikam, son of Shaphan, Achbor, son of Micaiah, the scribe Shaphan, and the king's servant Asaiah: "Go, consult the LORD for me, for the people, for all Judah, about the stipulations of this book that has been found, for the anger of the LORD has been set furiously ablaze against us, because our fathers did not obey the stipulations of this book, nor fulfill our written obligations."

The king then had all the elders of Judah and of Jerusalem summoned together before him. The king went up to the temple of the LORD with all the men of Judah and all the inhabitants of Jerusalem: priests, prophets, and all the people, small and great. He had the entire contents of the book of the covenant that had been found in the temple of the LORD, read out to them. Standing by the column, the king made a covenant before the LORD that they would follow him and observe his ordinances, statutes and decrees with their whole hearts and souls, thus reviving the terms of the covenant which were written in this book. And all the people stood as participants in the covenant.



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## **Responsorial Psalm**

Ps 119:33, 34, 35, 36, 37, 40

R. (33a) Teach me the way of your decrees, O Lord.

Instruct me, O LORD, in the way of your statutes, that I may exactly observe them.

R. Teach me the way of your decrees, O Lord.

Give me discernment, that I may observe your law and keep it with all my heart.

R. Teach me the way of your decrees, O Lord.

Lead me in the path of your commands, for in it I delight.

R. Teach me the way of your decrees, O Lord.

Incline my heart to your decrees and not to gain.

R. Teach me the way of your decrees, O Lord.

Turn away my eyes from seeing what is vain: by your way give me life.

R. Teach me the way of your decrees, O Lord.

Behold, I long for your precepts; in your justice give me life.



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**20** 

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## R. Alleluia, alleluia.

Remain in me, as I remain in you, says the Lord; whoever remains in me will bear much fruit.

R. Alleluia, alleluia.

**Gospel** *Mt* 7:15-20

Jesus said to his disciples: "Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves. By their fruits you will know them. Do people pick grapes from thornbushes, or figs from thistles? Just so, every good tree bears good fruit, and a rotten tree bears bad fruit. A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit. Every tree that does not bear good fruit will be cut down and thrown into the fire. So by their fruits you will know them."