



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Monday of the Fifth Week in Ordinary Time Year II

Lectionary: 329: 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/See Mt 4:23/Mk 6:53-56

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Kgs 8:1-7, 9-13

The elders of Israel and all the leaders of the tribes, the princes in the ancestral houses of the children of Israel, came to King Solomon in Jerusalem, to bring up the ark of the LORD's covenant from the City of David, which is Zion. All the people of Israel assembled before King Solomon during the festival in the month of Ethanim (the seventh month). When all the elders of Israel had arrived, the priests took up the ark; they carried the ark of the LORD and the meeting tent with all the sacred vessels that were in the tent. (The priests and Levites carried them.)

King Solomon and the entire community of Israel present for the occasion sacrificed before the ark sheep and oxen too many to number or count. The priests brought the ark of the covenant of the LORD to its place beneath the wings of the cherubim in the sanctuary, the holy of holies of the temple. The cherubim had their wings spread out over the place of the ark, sheltering the ark and its poles from above. There was nothing in the ark but the two stone tablets which Moses had put there at Horeb, when the LORD made a covenant with the children of Israel at their departure from the land of Egypt.

When the priests left the holy place, the cloud filled the temple of the LORD so that the priests could no longer minister because of the cloud, since the LORD's glory had filled the temple of the LORD. Then Solomon said, "The LORD intends to dwell in the dark cloud; I have truly built you a princely house, a dwelling where you may abide forever."



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Responsorial Psalm

Ps 132:6-7, 8-10

R. (8a) Lord, go up to the place of your rest!

Behold, we heard of it in Ephrathah; we found it in the fields of Jaar. Let us enter into his dwelling, let us worship at his footstool.

R. Lord, go up to the place of your rest!

Advance, O LORD, to your resting place, you and the ark of your majesty. May your priests be clothed with justice; let your faithful ones shout merrily for joy. For the sake of David your servant, reject not the plea of your anointed.

R. Lord, go up to the place of your rest!



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Alleluia

See Mt 4:23

R. Alleluia, alleluia.

Jesus preached the Gospel of the Kingdom and cured every disease among the people.

R. Alleluia, alleluia.

Gospel

Mk 6:53-56

After making the crossing to the other side of the sea, Jesus and his disciples came to land at Gennesaret and tied up there. As they were leaving the boat, people immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was. Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.