



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Tuesday of the Twenty-ninth Week in Ordinary Time Year I

Lectionary 474:Rm 5:12, 15b, 17-19, 20b-21/Ps 40:7-8a, 8b-9, 10, 17/Lk 21:36/Lk 12:35-38

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Rm 5:12, 15b, 17-19, 20b-21

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned.

If by that one person's transgression the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act acquittal and life came to all. For just as through the disobedience of one man the many were made sinners, so, through the obedience of the one the many will be made righteous. Where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.



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Responsorial Psalm

Ps 40:7-8a, 8b-9, 10, 17

R. (8a and 9a) Here I am, Lord; I come to do your will.

Sacrifice or oblation you wished not, but ears open to obedience you gave me. Burnt offerings or sin offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!"

R. Here I am, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

R. Here I am, Lord; I come to do your will.

May all who seek you exult and be glad in you, and may those who love your salvation say ever, "The LORD be glorified."

R. Here I am, Lord; I come to do your will.



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Alleluia

Lk 21:36

R. Alleluia, alleluia.

Be vigilant at all times and pray that you may have the strength to stand before the Son of Man.

R. Alleluia, alleluia.

Gospel

Lk 12:35-38

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants."