



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Saturday of the Sixteenth Week in Ordinary Time Year II**

**Lectionary 400:Jer 7:1-11/Ps 84:3, 4, 5-6a and 8a, 11/Jas 1:21bc/Mt 13:24-30**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Jer 7:1-11*

The following message came to Jeremiah from the LORD: Stand at the gate of the house of the LORD, and there proclaim this message: Hear the word of the LORD, all you of Judah who enter these gates to worship the LORD! Thus says the LORD of hosts, the God of Israel: Reform your ways and your deeds, so that I may remain with you in this place. Put not your trust in the deceitful words: "This is the temple of the LORD! The temple of the LORD! The temple of the LORD!" Only if you thoroughly reform your ways and your deeds; if each of you deals justly with his neighbor; if you no longer oppress the resident alien, the orphan, and the widow; if you no longer shed innocent blood in this place, or follow strange gods to your own harm, will I remain with you in this place, in the land I gave your fathers long ago and forever.

But here you are, putting your trust in deceitful words to your own loss! Are you to steal and murder, commit adultery and perjury, burn incense to Baal, go after strange gods that you know not, and yet come to stand before me in this house which bears my name, and say: "We are safe; we can commit all these abominations again"? Has this house which bears my name become in your eyes a den of thieves? I too see what is being done, says the LORD.



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**Responsorial Psalm**

*Ps 84:3, 4, 5-6a and 8a, 11*

**R. (2) How lovely is your dwelling place, Lord, mighty God!**

My soul yearns and pines for the courts of the LORD. My heart and my flesh cry out for the living God.

**R. How lovely is your dwelling place, Lord, mighty God!**

Even the sparrow finds a home, and the swallow a nest in which she puts her young - Your altars, O LORD of hosts, my king and my God!

**R. How lovely is your dwelling place, Lord, mighty God!**

Blessed they who dwell in your house! Continually they praise you. Blessed the men whose strength you are! They go from strength to strength.

**R. How lovely is your dwelling place, Lord, mighty God!**

I had rather one day in your courts than a thousand elsewhere; I had rather lie at the threshold of the house of my God than dwell in the tents of the wicked.

**R. How lovely is your dwelling place, Lord, mighty God!**



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**Alleluia**

*Jas 1:21bc*

**R. Alleluia, alleluia.**

Humbly welcome the word that has been planted in you and is able to save your souls.

**R. Alleluia, alleluia.**

**Gospel**

*Mt 13:24-30*

Jesus proposed a parable to the crowds. "The Kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"