# Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Tuesday of the Twenty-se

Tuesday of the Twenty-seventh Week in Ordinary Time Year II Lectionary 462:Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-15/Lk 11:28/Lk 10:38-42

Read the following passage four times.

- ➤ The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- ➤ The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"

  Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to . . . . . . today/this week."

  Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading Gal 1:13-24

Brothers and sisters: You heard of my former way of life in Judaism, how I persecuted the Church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when he, who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me; rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the Apostles, only James the brother of the Lord. (As to what I am writing to you, behold, before God, I am not lying.) Then I went into the regions of Syria and Cilicia. And I was unknown personally to the churches of Judea that are in Christ; they only kept hearing that "the one who once was persecuting us is now preaching the faith he once tried to destroy." So they glorified God because of me.

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## **Responsorial Psalm**

Ps 139:1b-3, 13-14ab, 14c-15

R. (24b) Guide me, Lord, along the everlasting way.

O LORD, you have probed me and you know me; you know when I sit and when I stand; you understand my thoughts from afar. My journeys and my rest you scrutinize; with all my ways you are familiar.

### R. Guide me, Lord, along the everlasting way.

Truly you have formed my inmost being; you knit me in my mother's womb. I give you thanks that I am fearfully, wonderfully made; wonderful are your works.

### R. Guide me, Lord, along the everlasting way.

My soul also you knew full well; nor was my frame unknown to you When I was made in secret, when I was fashioned in the depths of the earth.

## R. Guide me, Lord, along the everlasting way.

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Alleluia Lk 11:28

### R. Alleluia, alleluia.

Blessed are those who hear the word of God and observe it.

R. Alleluia, alleluia.

Gospel Lk 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.